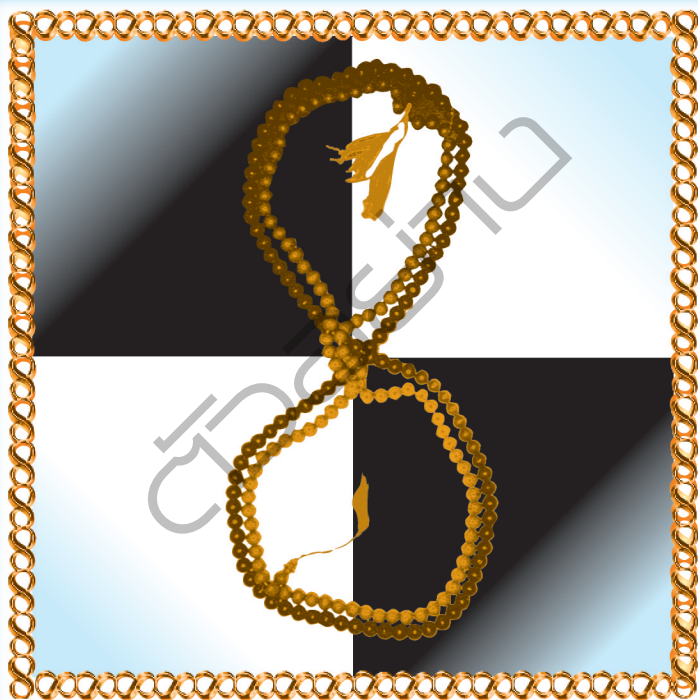


สร้อยพระคอแห่งพระพุทธเจ้า BUDDHA'S NECKLACE



"โอซิริส" หนึ่งในผลงานประพันธ์
COLLECTION "OSIRIS"

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Samael Aun Weor

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INTRODUCTION

Beginning in his childhood, Samael Aun Weor sought knowledge from many sources: science, universal mysticism, philosophy, mythology, art, parapsychology, etc. He rediscovered those elements which are the roots of ancient and modern knowledge and gave them new life, in this modern age, by teaching them clearly and directly, divested of the usual secrecy and misleading language.

He gave many lectures, published many books covering a wide scope, taught many students, and organized seminars and worldwide congresses. To reintroduce Gnostic teachings, he founded the Gnostic Movement with the support of his wife, Mrs. Arnolda Garro de Gomez. This movement has since become an international organization with centers worldwide.

For the benefit of his students, besides writing other books and works, Samael Aun Weor gave an educational and inspirational message every Christmas from 1950 to the mid 1970's. Buddha's Necklace is his Christmas message of 1966/67, in which he clearly outlines the work each person must do in order to achieve self-realization. This work is referred to as the "three factors for the revolution of consciousness". These factors are: loving sacrifice for others in obedience to the Law of Equilibrium, which states that it is necessary to give after one has received; rebirth, which involves a correct use and channeling of our sexual energies leading to total regeneration; death of the ego, which implies a direct transformation of our psychological structures.

Each of these three factors is focused on in a section of the book. Sacrifice for humanity is found in the chapters dealing with the Christ-Sun and the Christ; rebirth is discussed in the chapters on sexual mysteries; death of the ego is dealt with in the

chapter on Kundalini energy. All three factors are necessary in our inner work if we wish to achieve self-realization.

The editors wish to point out that the use by the author of the words white and black refer to good and evil, light and dark, knowledge and ignorance, and in no way suggest any racial bias in the knowledge or in the author. This knowledge is for all who desire it.

Our society uses the word “semen” to refer to the male fluid ejaculated during orgasm. The author, however, uses the word “semen” with the older meaning of the sexual fluids of either sex. Modern science has long denied the existence of a female seminal fluid ejaculated in orgasm, but attention is now being paid to this question.

In the years since Samael Aun Weor's death, the scientific establishment has made many discoveries, that confirm his statements on some scientific matters; however, in other areas, scientific investigation is still lacking.

The 108 beads of Buddha's necklace correspond to the 108 lives each of us has in which to achieve self-realization. Samael Aun Weor wrote this work to help those who feel that the revolution of consciousness is the necessary effort because "inner self-realization of the human being can never be the result of the mechanical evolution of nature, but is the fruit of tremendous effort".

Thoth Publishers International, the publishers of Samael Aun Weor's works, is grateful for the opportunity of presenting his books to the English-speaking world.





CHAPTER 1

THE INFANT-SUN



Beloved Gnostic brothers and sisters:

Tonight, as we celebrate, with immense joy, Christmas 1966, we need to study very deeply, and with a sense of urgency, the Christic mysteries.

At dawn of the great cosmic day, the First Logos, the Father, said to the Third Logos, the Holy Spirit, "Go, fertilize my wife, chaotic matter, the Great Mother, so that life will emerge. See what unfolds..." When the Father had spoken, the Third Logos bowed reverently; at that moment, creation dawned.

The Cosmocreators, the Army of builders of the aurora, the host of Elohim, The Third Logos, worked in the seven temples of chaos.

Three forces are indispensable to all creation: the positive force, the negative force, and the neutral force. In front of the altar of the temple, one of the





Elohim was polarized into masculine form (positive) and another one into feminine form (negative). The choir of the Elohim on the main floor of the temple represented the neutral force. In this way, the order of these three forces was established in each of the seven temples of primitive chaos.

Divine man sang; divine woman sang; the choir of the Elohim sang. The whole liturgy of the seven temples was sung, and the Great Word fertilized the womb of the great Divine Mother.

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not anything made that was made. In him was life: and the life was the light of men”.

The Word fertilized the waters of life, and the germinating universe emerged, radiant in the aurora. The Holy Spirit fertilized the Great Mother and the Christ was born. The Second Logos is always the son of the Virgin Mother. She is always a virgin before, during, and after childbirth. She is Mary, Isis, Insobertha, Rhea, Cybeles, etc. She is primitive chaos, primordial substance, the raw material of the Great



Work.

The Cosmic Christ is the army of the Great Word. He is always born in all the worlds and is crucified in each of them in order that all beings might have life and have it more abundantly.

My brothers and sisters: observe the King of Stars in his elliptical orbit as he travels from south to north and back again. When he travels to the north, we celebrate the birth of the Infant Sun. He is born on December 24 at midnight in order to dawn on December 25.

If the Christ-Sun did not move northwards, the whole earth would become a huge piece of ice and all life would perish. The Sun-god, however, does advance northwards on December 24 to animate and give heat and life to all creatures.

The Infant-Sun is born on December 24 in order to dawn on December 25; he crucifies himself at the spring equinox to give life to all that exists. The fixed date of his birth and the variable date of his death have a profound significance in all religious theologies.

In the northern regions of our world, in winter, there are long hours of darkness and few hours of





light. On one of those very long nights, the Child of the Sun was born, frail and helpless, in this humble stable, our world.

The sign of the Celestial Virgin rises on the horizon at Christmas, and it is then that the Child is born to save the world. The Christ-Sun, in His childhood, is surrounded by dangers, and the kingdom of darkness lasts longer than His [kingdom of light] in the beginning, but He lives despite all the dangers that threaten Him.

Time passes... the days become cruelly longer, and the spring equinox arrives. This is Holy Week, the moment of crossing from one extreme to another, the moment of the Lord's crucifixion in this world. The Christ-Sun crucifies Himself on planet Earth to give life to all that exists. After His death, He resurrects in all creation, ripening the grapes and the grain. The law of the Logos is sacrifice.

This is the cosmic drama that is repeated from moment to moment in all infinite space, in all worlds, in all suns. This is the cosmic drama that is represented in all the temples of Egypt, Greece, India, Mexico, etc. This is the cosmic drama that is represented in all the temples of all the worlds of infinite space.



The secondary aspect of this great drama has its parallel in the life of any high initiate who, by a revolution of consciousness, obtains the *Venustic* initiation and becomes a solar hero.





THE MILKY WAY



Christmas is a solar festival, an ineffable cosmic festival with its origin in the mysterious night of the centuries.

The tridimensional physical sun is only the medium through which the spiritual sun acts. The physical sun meets the mystical sun, the sun of midnight, the star of Bethlehem, the Cosmic Christ.

All ancient religions paid homage to the sun. Even the Vatican is constructed so that its doors open towards the east, towards the rising sun. The early Christians always repeated with great devotion: "Our Lord Jesus Christ, the Sun".

It is amazing how the Solar King travels among the innumerable stars of infinite space, with a velocity of twenty kilometers per second in relation to its closets neighbors. In the center of the Milky Way, the sun travels at the astonishing speed of 270 kilometers



per second. By its motion, the sun pulls the earth and the whole solar system with it.

The earth on which we live, move, and have our being is more than just a mass of matter. It is, without doubt, a living organism, on whose epidermis we all live as simple parasites.

In infinite space, Earth travels a path both complicated and difficult. Earth, dancing around the sun to the music of the spheres, travels at a dizzying velocity as it revolves around the centre of this awe-inspiring galaxy in which we live.

The Milky Way is, in fact, so gigantic that the sun, even though travelling at 270 kilometers per second, will take 220 million years to complete one revolution.

The Milky Way is a living cosmic organism, a spiral body within which our solar system exists. All nebulae, including our Milky Way, have, as a matter of fact, the same fundamental design.

There are three forces at work in all galaxies: the first is centripetal; the second is centrifugal; the third is neutral, serving as a point of support and equilibrium. The centrifugal force imparts movement in spiral form to a nebula in the same way that a





whirlwind raises dust in a spiral manner.

The Milky Way, with its eighteen million suns and innumerable planets and moons, has its center of gravity in the central sun Sirius. Ancient esoteric traditions affirm that the Transcendental Church exists in the central sun Sirius. Inside the temple of Sirius, adepts have the pleasure of meeting the disciples of the god Sirius.

When any adept tries to go beyond the Milky Way, he is always obliged to return to Sirius. Adepts of Earth are prohibited from going beyond Sirius.

Astronomers know very well that, beyond the Milky Way, there are only three galaxies visible to the naked eye. Two of these, the Large and Small Magellanic Clouds, named in honor of the celebrated explorer, can be seen from the southern hemisphere.

When the adepts of the Great White Lodge go beyond Sirius, they can see two world systems, which sparkle marvelously with a beautiful rose color. In those two galaxies, there exist other types of cosmic laws, unknown to the inhabitants of the Milky Way.

There is a maxim in the sacred texts of occult wisdom: "Where the light shines clearest, there also the darkness is densest". In the superior worlds,



adepts can usually verify that, together with a temple of light, there is a contrasting temple of frightening darkness.

Based on this rules, we can be sure, without any fear of error, that the central sun Sirius is double. Its companion is a gigantic, tenebrous world. The cosmic forces which rule the superior dimensions come to Earth from Sirius, nicknamed “The Dog Star” by astronomers; however, from its tenebrous companion, nicknamed “Pup”. we receive the forces which govern the infernos.

Our galaxy is gigantic, marvelous, and formidable. It is about 100,000 light years in diameter and about 10,000 light years thick.

The sun which warms us and gives us life – our beloved sun, source of all life –, is located approximately 30,000 light years from the center, i.e. two thirds of the distance from the center of the galaxy to the perimeter. It appears to be near the interior ring of a spiral arm, near a group of very weak and distant stars, and near another group which is closer to the center.

There exist millions of galaxies in infinite space, an estimated 2,000,000,000 in an area of 250,000,000 light





years, an astonishing distance with no sign of an end.

The situation of our solar system is, without any doubt or exaggeration, analogous to that of a blood cell within the human body. We can verify under a microscope that a white blood cell is also composed of a nucleus or sun and its cytoplasm or sphere of influence. It is also surrounded on all sides by millions of similar cells or systems. Together, all these cells form the whole, a great being, whose nature is surely inconceivable to an individual cell.

The Milky Way is a living organism which was born of water and fire in the Ninth Sphere. Those who suppose that the galaxies, including the Milky Way, had their origin in an explosion of some primitive atom are mistaken.

There is an esoteric maxim which says, "As above, so below." If this small microcosmic galaxy called man had its origin in the Ninth Sphere, in sex, we can deduce logically, without fear of deception, that we must look for the origin of our galaxies and all other galaxies in the Ninth Sphere, in sex.

The Temple of Wisdom is found in the Ninth Sphere; the Temple of Wisdom is to be found in the phallus and the uterus.



It is impossible to experience the truth concerning the origin of the galaxies if we do not enter the Ninth Sphere (sex). The Word fertilizes the waters of chaos in a sexual marriage at the dawn of life. Thus are galaxies and worlds born.

The sexual fire of Kundalini always fertilizes the womb of the Great Mother.

“In the beginning was the Word...”



"This book is also published in thai language".

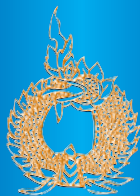
BUDDHA'S NECKLACE

According to Samael Aun Weor, physician, anthropologist and writer, the 108 beads of Buddha's Necklace correspond to the 108 lives each human has in which to achieve self-realization.

To achieve his own self-realization and to assist others to do the same was the focus and single purpose of Samael's life. He rediscovered the basic principles of Gnosis, the eternal knowledge, which are the foundation upon which rest all Oriental and Occidental philosophies as well as modern science (without being limited to any of these).

Using illustrations from these areas, he discusses the "three factors for the revolution of consciousness". These factors are sacrifice for humanity, spiritual birth and death of the ego.

All truly awakened people can see, hear, smell, touch and taste everything in the superior worlds. Whoever wants to experience the reality of everything that happens in the superior dimensions of space must awaken consciousness here and now. The "three factors for the revolution of consciousness", as outlined by Samael Aun Weor, are effective tools to lead us to an experience of this higher reality.



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